

GOVERNMENT OF MEGHALAYA  
DIRECTORATE OF HIGHER AND TECHNICAL EDUCATION  
SHILLONG

APPLICATION FORM FOR ADMISSION TO DIPLOMA COURSE AGAINST SEATS  
RESERVED BY DR. BHUPEN HAZARIKA REGIONAL GOVT. FILM AND TELEVISION  
INSTITUTE FOR THE ACADEMIC SESSION 2025-2026.

PHOTOGRAPH-1  
Paste passport size  
photograph in this  
space

(PLEASE REFER TO THE INSTRUCTION SHEET BEFORE FILLING UP THIS FORM)

Last date of submission of Application Form: 25.06.2025.

FOR OFFICE USE ONLY

STUDENT CODE

1. Aggregate % of Marks: \_\_\_\_\_  
(HSSLC/Equivalent Examination)

Entered by: .....

Checked by: .....

Date: .....

Date: .....

1. NAME IN FULL (Block Letters):  
(Please keep one box blank  
between two parts of your name)

2. FATHER'S NAME:

3. MOTHER'S NAME:

4. LEGAL GUARDIAN'S NAME:  
(If Parent not alive)

5. SEX:

6. DATE OF BIRTH:

7. AGE AS ON 1<sup>st</sup> JULY 2025:

8. PERMANENT HOME ADDRESS:

POST OFFICE:

PIN CODE:

DISTRICT:

STATE:

9. ADDRESS FOR

COMMUNICATION:

POST OFFICE:

PIN CODE:

DISTRICT:

STATE:

10. PHONE No. WITH STD CODE IF ANY:

MOBILE No:

11. WHETHER ST (K & J) ST (G) GEN SC OT

12. **DETAILS OF QUALIFYING EXAMINATION:**

‘A’	NAME OF THE BOARD/COUNCIL:	<input type="text"/>
‘B’	NAME OF THE SCHOOL/COLLEGE:	<input type="text"/>
‘C’	H.S.S.L.C. EXAMINATION/EQUIVALENT EXAMINATION:	
	Full Marks in the Examination:	<input type="text"/>
	Marks obtained in the Examination:	<input type="text"/>
	Division:	<input type="text"/>
	Percentage:	<input type="text"/>
	Year of Passing:	<input type="text"/>

13. **DISCIPLINE DESIRED** (IN ORDER OF PREFERENCE PLEASE ENTER CODES AS PER INSTRUCTION SHEET)

<u>SL. No.</u>	<u>CODE OF THE DISCIPLINES</u>
1.	
2.	
3.	
4.	

I do hereby declare that the statements made above are true to the best of my knowledge and belief. In case, the statements are found incorrect, my application is liable to be summarily rejected.

**Signature of Applicant**

**Date:**\_\_\_\_\_

**Name of Applicant**

**Place:**\_\_\_\_\_

\_\_\_\_\_

## **INSTRUCTION SHEET**

**FOR THE FOLLOWING ENTRIES USE THE FOLLOWING CODES INDICATED BELOW:**

**SEX**

M - MALE  
F - FEMALE

**WHETHER ST (K&J)/ST (G)/ SC /OTHERS**

ST/K&J - ST ( KHASI & JAINTIA)  
ST/G - ST ( GARO)  
SC - SCHEDULED CASTE  
UR - UNRESERVED  
OT - NEWLY RECOGNIZED TRIBES OF MEGHALAYA OTHER THAN KHASI, JAINTIA & GARO

**NAME OF THE BOARD FOR QUALIFYING EXAMINATION:**

01 - S.S.L.C.  
02 - H.S.S.L.C.  
03 - I.C.S.E.  
04 - C.B.S.E.  
05 - OTHERS

**DISCIPLINE APPLIED FOR (Sl. '13' of Application Form):**

ASE - Audiography and Sound Engineering.  
CMG - Cinematography.  
FVE - Film and Video Editing.  
AAFT - Applied Acting (Film & TV).

**CHECK LIST:**

1. BIRTH CERTIFICATE.
2. ADMIT CARD, CERTIFICATE AND MARK SHEET OF 10+2 OR EQUIVALENT EXAMINATION .
3. ST/SC CERTIFICATE IF APPLICABLE.
4. PERMANENT RESIDENT CERTIFICATE (PRC) IN CASE OF NON-TRIBAL.
5. MEDICAL FITNESS CERTIFICATE.
6. 6 (SIX) PASSPORT SIZE PHOTOGRAPHS TO BE ATTESTED BY JOINT DIRECTOR OF HIGHER AND TECHNICAL EDUCATION (T), MEGHALAYA, SHILLONG
7. APPLICATION FORMS SHOULD BE SUBMITTED ALONG WITH SELF ATTESTED COPIES OF MARKSHEETS, CERTIFICATES ETC.
8. THERE WILL BE NO INTERVIEW.

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